

## MEMORANDUM

TO: Agency Members and Designees

FROM: Terry Martino, Executive Director

**DATE:** April 2, 2014

RE: State Land Committee Agenda

- (1) <u>Bog River Complex Unit Management Plan Amendment</u> (P. Whalen, DEC) Public Draft for Information
- (2) Cranberry Lake Wild Forest Unit Management Plan Amendment (P. Whalen, DEC)

  Public Draft for Information
- (3) Jay Mountain Wilderness Area Unit Management Plan Amendment (P. Frank, DEC)
  First Reading
  For Action: Board authorization to proceed to Public Comment
- (4)  $\underline{\text{Jay Mountain Wilderness Area Temporary Revocable Permit}}$  (T. Martin, DEC)

For Information

(5) Old Business

TM: lhb Attachments

State Land Committee
Richard Booth, Chair
Sherman Craig
William Thomas
F. William Valentino
Robert Stegemann, DEC